

St George's of Forest Hill Anglican Church

321 Fischer Hallman Road  
Kitchener, Ontario N2M 4X9

Office **519-744-4751**

Website: **[www.stgeorgesofforesthill.com](http://www.stgeorgesofforesthill.com)**

YouTube: **<https://www.youtube.com/@stgeorgesfh>**

**Broadcasts:** We broadcast our 10 am Sunday Services and other special Services via YouTube and Facebook. These can be accessed over the internet using the YouTube link above. We make every effort to avoid capturing members of the audience during the broadcast.

**Electronic Devices:** Please silence your devices during the Service for the benefit of all worshipping with us. Your cooperation is appreciated.

**"Fragrance Free" space:** We are a "fragrance free" space as we have those who suffer from sensitivities or allergies to fragrance. Thank you for your co-operation.

Diocese of Huron - The Anglican Church of Canada

Bishop:

Rt Rev Dr Todd Townshend

Music Director:

Rob Aszmies

Organist:

John Shaw

Celebrant:

The Rev Sharla Malliff

Greeter:

Linda Dancey

Server & Crucifer:

Alfred Butler, George Mudry

Warden on Duty:

Cindy Kellett

**Lent 1 – Feb 22, 2026**

**BAS Eucharist – 10:00 am**

## **Announcements**

**Processional Hymn: CP #170 'The Glory of These Forty Days' (verses 1-4)**

## **Greeting**

The Lord be with you.

**And also with you.**

## **Collect**

C: Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthy lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission

and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All: Amen**

### **The Proclamation of the Word**

**First Reading      Genesis 2:15–17; 3:1–7**

Alfred Butler

A reading from Genesis.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden?”’ <sup>2</sup> The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; <sup>3</sup> but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ <sup>4</sup> But the serpent said to the woman, ‘You will not die; <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord

**Thanks be to God.**

### **Psalm 32**

**1 Happy are they whose transgressions are forgiven, \***  
**and whose sin is put away!**

**2 Happy are they to whom the Lord imputes no guilt, \***  
**and in whose spirit there is no guile!**

**3 While I held my tongue, my bones withered away, \***  
**because of my groaning all day long.**

4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**

6 I said, "I will confess my transgressions to the Lord." \*  
**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
**when the great waters overflow, they shall not reach them.**

8 You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**

10 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle, or else they will not stay near  
you."**

11 Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the Lord.**

12 Be glad, you righteous, and rejoice in the Lord; \*  
**shout for joy, all who are true of heart.**

Glory be to the Father and to the Son and to the Holy Spirit.  
**As it was in the beginning, is now and will be forever. Amen.**

## **Second Reading Romans 5: 12-19**

Roberta Butler

A reading from Paul's letter to the Romans.

<sup>12</sup> Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— <sup>13</sup> sin was indeed in the world before the law, but sin is not reckoned when there is no

law. <sup>14</sup> Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The word of the Lord  
**Thanks be to God.**

**Gospel Acclamation CP #628 'O Love, How Deep, How Broad, How High'  
(verses 1, 2)**

**The Holy Gospel Matthew 4:1 - 11**

**Rev Sharla Malliff**

**C:** The Lord be with you.

**A:** **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, Lord Jesus Christ.**

**Matthew 4:1-11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> He fasted for forty days and forty nights, and afterwards he was famished. <sup>3</sup> The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' <sup>4</sup> But he answered, 'It is written,

"One does not live by bread alone,  
but by every word that comes from the mouth of God."

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",  
and "On their hands they will bear you up,  
so that you will not dash your foot against a stone."

<sup>7</sup> Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."'

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; <sup>9</sup> and he said to him, 'All these I will give you, if you will fall down and worship me.' <sup>10</sup> Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,  
and serve only him."

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**The Response to the Gospel: CP #628 'O Love, How Deep, How Broad, How High' (verses 3, 5-7)**

**Homily**

**Rev Sharla Malliff**

### **The Imposition of Ashes**

#### **Call to Repentance**

Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ.

Lent is a time to prepare for this celebration and to renew our life in the paschal mystery. We begin this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

I invite you therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting, and almsgiving, and by reading and meditating on the word of God. Let us kneel before our Creator and Redeemer.

### **Psalm 51**

**Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.**

**Wash me through and through from my wickedness and cleanse me from my sin.**

**For I know my transgressions, and my sin is ever before me.**

**Against you only have I sinned, and done what is evil in your sight.**

**And so you are justified when you speak and upright in your judgement.**

**Indeed, I have been wicked from my birth, a sinner from my mother's womb.**

**For behold, you look for truth deep within me, and will make me understand wisdom secretly.**

**Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**

**Make me hear of joy and gladness, that the body you have broken may rejoice.**

**Hide your face from my sins and blot out all my iniquities.**

**Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from your presence and take not your holy Spirit from me.**

**Give me the joy of your saving help again and sustain me with your bountiful Spirit.**

**I shall teach your ways to the wicked, and sinners shall return to you.**

**Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.**

**Open my lips, O Lord, and my mouth shall proclaim your praise.**

**Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings.**

**The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.**

**Be favourable and gracious to Zion, and rebuild the walls of Jerusalem.**

**Then you will be pleased with the appointed sacrifices, with burnt-offerings and oblations; then shall they offer young bullocks upon your altar.**

**C: Glory be to the Father and to the Son and to the Holy Spirit.**

**A: As it was in the beginning, is now and will be forever.  
Amen.**

### **Litany of Repentance and the Imposition of Ashes**

**C: Most holy and merciful Father,**

**A: we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

**C: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven.**

**A: Have mercy on us, Lord.**

**C: We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.**

**A: Have mercy on us, Lord.**

C: We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**A: We confess to you, Lord.**

C: Our self-indulgent appetites and ways, and our exploitation of other people,

**A: We confess to you, Lord.**

C: Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**A: We confess to you, Lord.**

C: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**A: We confess to you, Lord.**

C: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**A: We confess to you, Lord.**

C: Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**A: Accept our repentance, Lord.**

C: For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us,

**A: Accept our repentance, Lord.**

C: For our waste and pollution of your creation, and our lack of concern for those who come after us,

**A: Accept our repentance, Lord.**

C: Restore us, good Lord, and let your anger depart from us;

**A: Hear us, Lord, for your mercy is great.**

C: Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your gracious gift are we given eternal life; through Jesus Christ our Saviour.

**A: Amen.**

*Those who desire to receive ashes may come forward*  
Remember you are dust, and to dust you shall return.

C: Accomplish in us, O God, the work of your salvation,

**A: That we may show forth your glory in the world.**

C: By the cross and passion of your Son, our Lord,

**A: Bring us with all your saints to the joy of his resurrection.**

C: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**A: Amen.**

### **The Peace**

C: The peace of the Lord be always with you,

**A: And also with you.**

### **The Celebration of the Eucharist**

#### **The Preparation of the Gifts**

#### **Invitation to the Offering**

C: As God so freely offers us the gift of life in Jesus Christ, let us respond with gratitude, offering our lives to God

#### **Offertory Hymn: CP #174 'Eternal Lord of Love, Behold Your Church'**

#### **Prayer over the Gifts**

C: We give you thanks and praise, O God, for the free and abundant gift of Grace you have given us in Jesus Christ.

Let the simple gifts of our lives be a sign of our unending gratitude for your undying love; through Jesus Christ, our Lord.

**A: Amen.**

## The Great Thanksgiving Eucharistic Prayer #3

C: The Lord be with you.

**A: And also with you.**

C: Lift up your hearts.

**A: We lift them to the Lord.**

C: Let us give thanks to the Lord our God.

**A: It is right to give God thanks and praise.**

C: Blessed are you, gracious God,  
creator of heaven and earth,  
because you bid your faithful people  
to cleanse their hearts  
and to prepare with joy for the paschal feast;  
that reborn through the waters of baptism  
and renewed in the eucharistic mystery,  
we may be more fervent in prayer  
and more generous in the works of love.  
Therefore we raise our voices to you in praise  
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

Detailed description: This system contains the first four staves of the musical score. Each staff consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might,' on the first two staves; 'heav - en and earth are full, full of your glo -' on the third staff; and 'ry. Ho - san - na in the high - est, ho - san - na' on the fourth staff. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Detailed description: This system contains the next four staves of the musical score. Each staff consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'in the high - est. Bless - ed is he who comes' on the first staff; 'in the name of the Lord. Ho - san - na in the' on the second staff; and 'high - est, ho - san - na in the high - est.' on the third staff. The piano accompaniment continues with a consistent harmonic and rhythmic pattern, supporting the vocal lines.

C: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,  
**A: we remember his death,**

**we proclaim his resurrection,  
we await his coming in glory;**

C: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

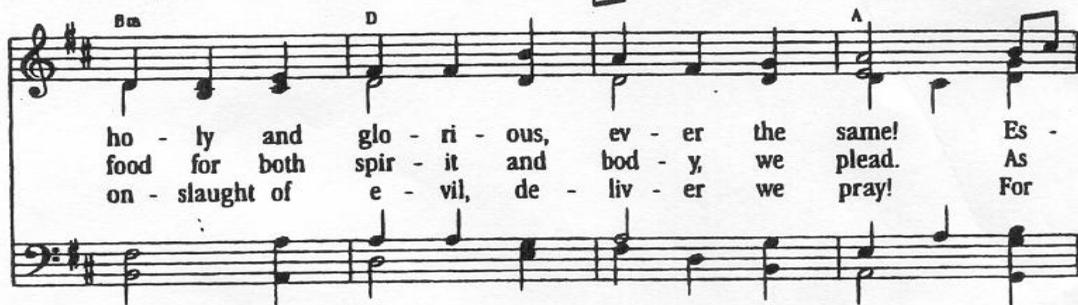
**A: Amen.**

# Our Father in Heaven

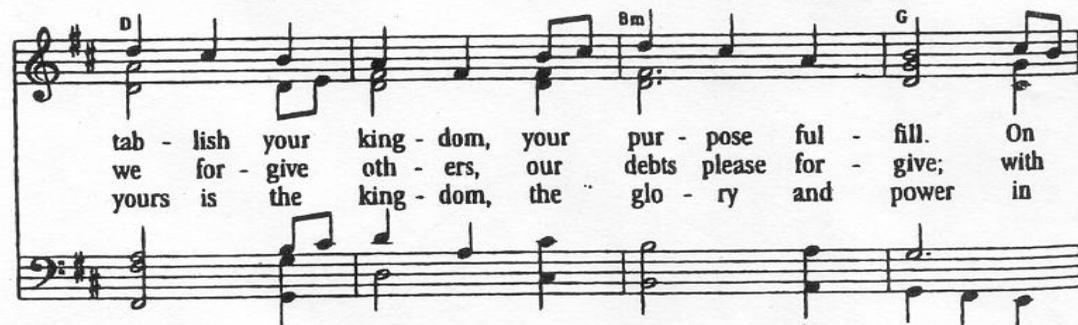
Unison



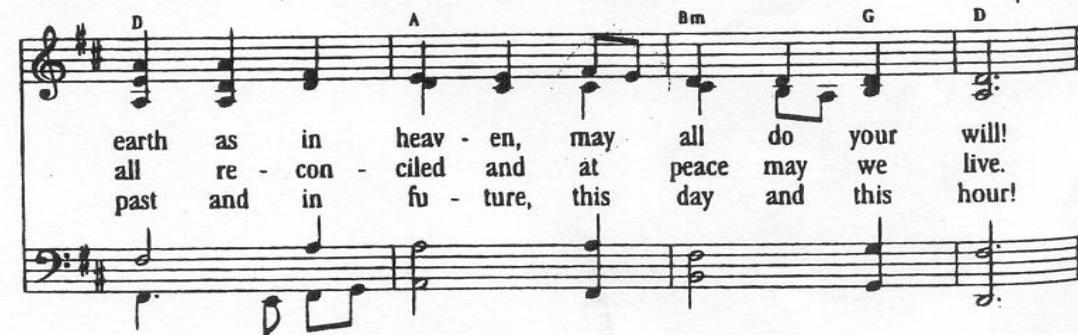
1 Our Fath - er in heav - en, we hal - low your Name! Most  
2 Our dai - ly bread give us, ful - fil ev - ery need; grant  
3 Then, from all temp - ta - tion, come lead us a - way; from



ho - ly and glo - ri - ous, ev - er the same! Es -  
food for both spir - it and bod - y, we plead. As  
on - slaught of e - vil, de - liv - er we pray! For



tab - lish your king - dom, your pur - pose ful - fill. On  
we for - give oth - ers, our debts please for - give; with  
yours is the king - dom, the glo - ry and power in



earth as in heav - en, may all do your will!  
all re - con - ciled and at peace may we live.  
past and in fu - ture, this day and this hour!

## The Breaking of the Bread

**C:** We break this bread,

**A:** Communion in Christ's body once broken.

**C:** Let your Church be the wheat which bears its fruit in dying.

**A:** If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Unison

G Am7 GM7 Am7 Bm7 CM9 Am7

Lamb of God, you take a - way the sins of the

Dsus4 D G C Dsus4 D GM7 C/G G

world: have mer - cy on us. Lamb of God, you

D7/G Am7 Em C Am7 Dsus4 D

take a - way the sins of the world:

G Am/G GM7 Em7 CM7 Am7 Gsus4 G

grant us peace, grant us peace.

The image shows a musical score for a unison setting of a hymn. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace.' The score includes various chord symbols such as G, Am7, GM7, Bm7, CM9, Dsus4, D, GM7, C/G, D7/G, Em, C, Gsus4, Am/G, and G.

## The Communion

**Administrants:** Charlotte Cromarty, Adriana Cronin, MaryLynn Forrest

**Communion Music:** CP #533 'Jesus, Lover of My Soul'

## Choir Anthem

### Prayer after Communion

C: Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.

**A: Amen.**

C: Glory to God,

**A: Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.  
Amen.**

### **Benediction: 'The Blessing'**

The Lord bless you and keep you,

Make His face shine upon you and be gracious to you.

The Lord turn his face toward you, and give you peace. (x2)

Amen, amen, amen.

Amen, amen, amen.

### **Blessing**

C: May the steadfast love of God surround you throughout these forty days and into everlasting life. And the blessing of God, the Son and the Holy Spirit, bless you and keep you always.

**A: Amen.**

### **Recessional Hymn: CP #380 'O Worship the King' (verses 1, 2, 5, 6)**

### **Dismissal**

C: Worship the Lord; serve only God. Go in love; work for peace.

**A: Thanks be to God. Amen.**

## Readings for Next Week

Isaiah 50:4-9

Psalms 31:9-16

Philippians 2:5-11

Matthew 26:14-27:66

## Last Week's Attendance

Sunday: 8:15      26      10:00      60

## Givings

On the plate    \$2,547      Auto Debit: \$2,069

## Sunday Smile

The pain you feel today will be the strength you feel tomorrow.

## Pairings Bible Study

This week we will dive into Psalm 139 following worship. Everyone is welcome.

## World Day of Prayer

**Friday, March 6th. St Matthews Lutheran Church, Kitchener** will be the host for the event. This year's service has been written by the women of Nigeria with the theme being (*I will give you rest (Matthew 11: 28-30.)*)

If you are able to prepare a plate of treats or help serve our guests, please speak with Catherine Carlson. You can send an email if that is easier: [c.louisecarlson@gmail.com](mailto:c.louisecarlson@gmail.com).

## Calling All Artisans!

St. George's will be hosting an Artisan Fair May 23<sup>rd</sup> from 9:00 am – 1:00 pm. Cost is \$20.00 per table. Tell your friends who are "CRAFTY" to please contact Cindy if you or a friend, are interested in taking a table or two at (519) 721-4587.

## Our Daily Bread

Requested Our Daily Bread have been placed in all folders. Also, if anyone would like to receive copies, they can contact Deb at [dchine@hotmail.com](mailto:dchine@hotmail.com) or 519-744-4483.

## Bible Study

Join our Bible Study every Thursday at 1:30 pm in the Fireside room. All are welcome!

## **Refugee Update – Feb 11, 2026**

As of the beginning of this month, we have secured a two-bedroom apartment in the Pioneer Park area for our family. It's on the 9<sup>th</sup> floor of the same building that our last refugee family is living in. On Saturday Feb 21<sup>st</sup>, between 11 am and 1 pm, all of the large pieces of furniture now in a Cambridge storage unit are going to be moved into the apartment. We will be relying on volunteers to move them the brief distance from the rented truck to the elevator, and then down the 9<sup>th</sup> floor hall to the unit. Other smaller items will follow.

We do not yet have a fixed date for the family's arrival (likely in March), but we do now have a local doctor (himself from Nigeria) who is willing to take on the family as patients once they arrive – which is terrific. Also, various funds have come in from deanery churches; we have roughly \$30,000 to begin with, but since rent for a year is going to be about \$23,000, we will need all of our churches to contribute what they can in the next twelve months to fully sponsor the family. Thankfully, we have two women from St. John the Evangelist who can speak Swahili, which is going to be a big help. We may still need a few volunteers to help with transporting the mom and the kids from time to time to various appointments. If you think you'd like to help on the 21<sup>st</sup> around noon, kindly let me know.

John Ryrie

## **Faith In Action Expo**

We are inviting all committees at St George's to plan and set up a small display on tables in Thompson Hall to tell the parish what your group does **and....how people can get involved on February 22nd!** If you have some talent and the time and think you would like to become involved with any of these Committees or Guilds, you can sign up and wait for further contact information. Each committee or guild can give an overview and explain its purpose in the life of St George's. There is always room for new members!! So, if you would like to know more about the Property Committee, the Altar Guild, the Garden Guild, the Coffee Hour hosts, the Readers, Servers, Intercessors, Choir, Sunday School, Youth Group, Communications committee, Outreach, AV Team, Videographers, Bible Study, Lending Library, Christmas Market, Stewardship/Fundraising--to name a few! ...come to coffee hour after each service and see where you think you might be able to become involved. We are always looking for new members. This faith in action expo and coffee hour will be hosted by the Communications Committee

## **Pairings Bible Study**

Is taking a break for Lent

## **Lenten Movie Study**

Join us after worship today as we watch the movie "Do You Believe". In the coming weeks we will discuss themes and scenes from the movie. All are welcome

## **PANCAKE SUPPER**

Thanks to all the wonderful volunteers who made the Pancake Supper on Tuesday evening a huge success.

We fed over 120 people pancakes and sausages and raised about \$1400 to cover the annual costs of our two children that we support in Ghana. It was a lot of fun and hard work. Thanks to the diners came out to support such a great cause.

Thanks, from Susan Hipperson and Ray Finnie

## **ST. ANDREW'S CUPBOARD**

Thank-you all so much for your continued support of the St. Andrew's Cupboard! The donations we give help so many less fortunate families in the area. St. Andrew's is so grateful for anything we are able to give but a few things mentioned this week were pasta, pasta sauce and cereal. They are always looking for cleaning products as well!

THANK-YOU 

Heather Murphy-On behalf of your Outreach Committee

## **Ladies Lunch, February**

Our lunch this month will be on Friday 27. We will meet at 12.30 at the Deerborn Restaurant, Lexington Road Waterloo. Please let Sue know if you plan to join us. [suzie\\_del-simpson@outlook.com](mailto:suzie_del-simpson@outlook.com)

## **Photographs**

Pictures taken at worship services and special events may be used for the Parish Website, Facebook page, or the Dragon Flyer. Please speak to the photographer if you do not wish to be included in a picture. The Communications Committee