



St George's of Forest Hill Anglican Church

321 Fischer Hallman Road  
Kitchener, Ontario N2M 4X9

Office **519-744-4751**

Website: **[www.stgeorgesofforesthill.com](http://www.stgeorgesofforesthill.com)**

YouTube: **<https://www.youtube.com/@stgeorgesfh>**

**Broadcasts:** We broadcast our 10 am Sunday Services and other special Services via YouTube and Facebook. These can be accessed over the internet using the YouTube link above. We make every effort to avoid capturing members of the audience during the broadcast.

**Electronic Devices:** Please silence your devices during the Service for the benefit of all worshipping with us. Your cooperation is appreciated.

**"Fragrance Free" space:** We are a "fragrance free" space as we have those who suffer from sensitivities or allergies to fragrance. Thank you for your co-operation.

Diocese of Huron - The Anglican Church of Canada

Bishop: Rt Rev Dr Todd Townshend

Music Director: Rob Aszmies

Organist: John Shaw

Celebrant: The Rev Sharla Malliff

Greeter: Mary Ann Millar

Server & Crucifer: Catherine Carlson, Alfred Butler

Warden on Duty: Catherine Carlson

**Lent 4 – March 15, 2026**

**BAS Eucharist – 10:00 am**

## **Announcements**

**Processional Hymn: CP #599 'Awake! Awake! Fling Off the Night'**

## **The Gathering of the Community**

**C:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**A:** **And also with you.**

**C:** Almighty God,

**A:** **to you all hearts are open, all desires are known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the**

**inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **Prayer of Transition**

- C:** Almighty God, giver of all good gifts, look on your church with grace, and guide the minds of those who shall choose a rector for this parish of St George's, that they may receive a faithful servant who will care for your people and support them in their ministries; through Jesus Christ our Lord.
- A:** Amen.

### **The Collect of the Day**

- C:** Holy God, why is it that we look, but do not see? Bring us again and again into your light until your ways become visible to us, and bear fruit in us. Touch us so that we are utterly changed, a "before" and "after," a "now" and "then"; that we may also say, "One thing I do know, that though I was blind, now I see."
- A:** Amen

### **The Proclamation of the Word**

#### **The Readings**

##### **First Reading**

**1 Samuel 16: 1-13**

**Mary Lynn Forrest**

A reading from Samuel.

The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' <sup>2</sup> Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD."' <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' <sup>4</sup> Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' <sup>5</sup> He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' <sup>7</sup> But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' <sup>8</sup> Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' <sup>9</sup> Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' <sup>11</sup> Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' <sup>12</sup> He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' <sup>13</sup> Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord  
**Thanks be to God.**

## Psalm 23

Rev Sharla Malliff

1 The Lord is my shepherd; \*  
**I shall not be in want.**

2 He makes me lie down in green pastures \*  
**and leads me beside still waters.**

3 He revives my soul \*  
**and guides me along right pathways for his name's sake.**

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
**for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*  
**you have anointed my head with oil, and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
**and I will dwell in the house of the Lord for ever.**

Glory be to the Father and to the Son and to the Holy Spirit.  
**As it was in the beginning, is now and will be forever. Amen.**

**Second Reading Ephesians 5: 8-14**

**Coralee Little**

A reading from Paul's letter to the Ephesians.

<sup>8</sup> For once you were darkness, but now in the Lord you are light. Live as children of light— <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly; <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says, 'Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.'

The word of the Lord  
**Thanks be to God.**

**Gospel Acclamation: 'Dwell in Me'**

VERSE ONE

Dwell in me, dwell in me;  
Word of Jesus, dwell in me.  
Till Your face is all I see.  
Word of Jesus, dwell in me.

VERSE TWO

Breathe on me, breathe on me;  
Holy Spirit, breathe on me.  
Be my passion, set me free.  
Holy Spirit, breathe on me.  
Holy Spirit, breathe on me.

**The Holy Gospel John 9: 1-41**

**Rev Sharla Malliff**

C: The Lord be with you.

A: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John  
**Glory to you, Lord Jesus Christ.**

**John 9: 1-41**

As he walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' <sup>3</sup> Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.' <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup> saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' <sup>9</sup> Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' <sup>10</sup> But they kept asking him, 'Then how were your eyes opened?' <sup>11</sup> He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' <sup>12</sup> They said to him, 'Where is he?' He said, 'I do not know.'

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' <sup>16</sup> Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. <sup>17</sup> So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, 'Is this your son, who you say was born blind? How then does he now see?' <sup>20</sup> His parents answered, 'We know that this is our son, and that he was born blind; <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' <sup>22</sup> His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, 'He is of age; ask him.'

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' <sup>25</sup> He answered, 'I

do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' <sup>26</sup> They said to him, 'What did he do to you? How did he open your eyes?' <sup>27</sup> He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' <sup>28</sup> Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' <sup>30</sup> The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.' <sup>34</sup> They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. <sup>35</sup> Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' <sup>36</sup> He answered, 'And who is he, sir? Tell me, so that I may believe in him.' <sup>37</sup> Jesus said to him, 'You have seen him, and the one speaking with you is he.' <sup>38</sup> He said, 'Lord, I believe.' And he worshipped him. <sup>39</sup> Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' <sup>40</sup> Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' <sup>41</sup> Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**The Response to the Gospel: CP #460 'Lord, the Light of Your Love is Shining'**

**Homily**

**Rev Sharla Malliff**

**The Apostle's Creed**

**C:** Let us confess the faith of our baptism as we say,

**A:** **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose**

**again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the People**

**Adriana Cronin**

O: God our faithful Shepherd, we depend on you for everything we need: for daily food, for guidance and protection, for healing in injury and comfort in sorrow. You respond in abundant provision. Thank you for your tender care of us. Thank you for soothing the wounds of this life. Thank you that in the presence of enemies, especially the last enemy of death, you are with us, as Shepherd, Host, Home.

Knowing your faithfulness in our lives, we bring before you the lives of others, the cares of this world, entrusting all things to your goodness and mercy. Bring healing to those who are ill in mind, body, or spirit. Bring release to those who are held captive by old hurts or new bonds that oppress and entangle. Bring freedom to those unjustly accused, relief to those burdened with debt, comfort to all who suffer from abuse of any kind.

We pray for people living precariously in the midst of war. Protect, we pray, citizens and soldiers alike, and teach us to put away our weapons, taking up instead words of peace and reconciliation. By the power at work in Christ, break down the walls of hostility we build so that we may learn to live together graciously. We remember those living in the midst of drought and famine. We pray for rain to fall and crops to grow, and for generosity to overflow from our own hands and resources, until all your children receive their daily bread; until all your children have clean water to drink; until all your children have adequate shelter and medical care. Compel us to be better stewards of creation so that our habitation is sustainable and responsible.

This morning we remember especially .....

Loving God, help us to see the world as you see it; to see others as you see them; and to see ourselves rightly, too. Because you have come into

this world for judgment, we can leave our judgments behind. Pursue us all with your goodness and faithful love until goodness and faithful love fills every heart and informs every action. We pray these things in the name of the one who came that we might see, Jesus Christ, our Lord and Saviour.

**A: Amen.**

### **Confession and Absolution**

C: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God

**A: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

C: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**A: Amen.**

### **The Peace**

C: The peace of the Lord be always with you,

**A: And also with you.**

### **The Celebration of the Eucharist**

#### **The Preparation of the Gifts**

#### **Invitation to the Offering**

C: See how the fields are ripe for harvest! Already, God is gathering fruit for eternal life. With rejoicing, let us offer our lives to the Lord.

**Offertory Hymn: CP #422 'God, Who Touched Earth with Beauty'**

## **Prayer over the Gifts**

C: In gratitude, O God, we come to your table, into your presence, into your house. For all that you have done for us, most especially, for bringing us into the light of Jesus Christ, we offer our thanks and praise. We long to live as children of light, doing what is pleasing to you and bearing the fruit of the light through Jesus Christ, who awakens those who sleep, and raises those who are dead to new life. In his name we pray.

**A: Amen.**

## **The Great Thanksgiving Eucharistic Prayer #3**

C: The Lord be with you.

**A: And also with you.**

C: Lift up your hearts.

**A: We lift them to the Lord.**

C: Let us give thanks to the Lord our God.

**A: It is right to give God thanks and praise.**

C: Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who was tempted in every way, yet did not sin.  
By his grace we are able to triumph over every evil,  
and to live no longer for ourselves alone,  
but for him who died for us and rose again.  
Therefore with angels and archangels  
and all who have served you in every age,  
we raise our voices  
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

C: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.  
On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

A: Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**

**we await his coming in glory;**

C: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**A: Amen.**

# Our Father in Heaven

Unison

1 Our Fath - er in heav - en, we hal - low your Name! Most  
2 Our dai - ly bread give us, ful - fil ev - ery need; grant  
3 Then, from all temp - ta - tion, come lead us a - way; from

ho - ly and glo - ri - ous, ev - er the same! Es -  
food for both spir - it and bod - y, we plead. As  
on - slaught of e - vil, de - liv - er we pray! For

tab - lish your king - dom, your pur - pose ful - fill. On  
we for - give oth - ers, our debts please for - give; with  
yours is the king - dom, the glo - ry and power in

earth as in heav - en, may all do your will!  
all re - con - ciled and at peace may we live.  
past and in fu - ture, this day and this hour!

# The Breaking of the Bread

C: We break this bread,

A: **Communion in Christ's body once broken.**

C: Let your Church be the wheat which bears its fruit in dying.

A: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

*Unison*

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world:

grant us peace, grant us peace.

## The Communion

**Administrants:** Roberta Butler. Cameron Crassweller

**Communion Music:** CP #519 'The Lord's My Shepherd'

## Choir Anthem

### Prayer after Communion

C: Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord.

A: **Amen.**

C: Glory to God,

A: **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.**

**Amen.**

### Benediction: 'The Blessing'

The Lord bless you and keep you,

Make His face shine upon you and be gracious to you.

The Lord turn his face toward you, and give you peace. (x2)

Amen, amen, amen.

Amen, amen, amen.

### Blessing

C: May the love of God pursue you, the light of Christ enfold you, and the Holy Spirit keep you; as you dwell in the house of the Lord your whole life long. And the blessing of God, the Son and the Holy Spirit, bless you and keep you always.

A: **Amen.**

**Recessional Hymn: CP #560 'God, Whose Almighty Word'**

## Dismissal

C: Go peaceably, looking upon the hearts of others. Live in Christ's light, even in the darkest valley. Trust that he is able to open your eyes, enabling you to walk by faith in his name.

A: **Thanks be to God. Amen.**

### Readings for Next Week

1 Ezekiel 37: 1-14

Psalms 130

Romans 8: 6-11

John 11: 1-45

## Last Week's Attendance

Sunday: 8:15      28      10:00      50

## Givings

On the plate    \$2,470      Auto Debit: \$2,069

## Sunday Smile

Before you head to bed, give your troubles to God.

## "Pairings" Bible Study

Our "Pairings" Bible Study will restart after Easter.

## Lenten Study

Discussion on the movie "Do You Believe?" will take place following the 10am service through the Sundays in Lent.

## Bible Study

Join our Bible Study every Thursday at 1:30 pm in the Fireside room. All are welcome!

## Calling All Artisans!

St. George's will be hosting an Artisan Fair on Sat. May 23<sup>rd</sup> from 9:00 am – 1:00 pm. Tell your friends who are "CRAFTY". Also, please contact Cindy at (519) 721-4587 if you or a friend are interested in taking a table or two ... cost is \$20 per table.

## **Art Lessons**

Join our friendly and encouraging group of artists every Wednesday morning from 9:00 am to noon at St. George's in Thompson Hall for weekly art lessons. Classes welcome beginners, intermediates, and experienced artists in acrylic and oil paints. A three-hour class costs \$25 each. If you don't have paints, brushes, or canvas don't worry...Gayle will provide these supplies for an additional \$10 per class. Suggestion photo / idea albums are available for beginners. Refreshments included.

Inquiries: please call Gayle Travers 519-241-4876

## **Stew Luncheon**

For those who like to eat, there will be a Stew Luncheon on March 22<sup>nd</sup> after the 10:00 am Service. Proceeds will be divided equally between Alongside Hope, Migrant Workers, and Amazonia. We are in need of empty & clean sour cream and/or cottage cheese containers. If you can help, please see Charlotte Cromarty. Adults \$15, Children 6 – 12 years of age \$8. Takeout will be available for \$12 per person. Thanks for your support.

## **ST. ANDREW'S CUPBOARD**

THANK-YOU so much for all the wonderful donations this past week to St. Andrews Cupboard! They are well stocked with cereal for a little while! They will take anything we are able to give but a few things mentioned this week were: canned meat; canned fruit and toothpaste and toothbrushes again. Deacon Kay also mentioned that if there are any extra Bibles we/you are not using, she would gladly take them! THANK-YOU

Heather Murphy - On behalf of your Outreach Committee

## **Easter Flower Sign-up**

There is a new sign-up sheet in the Narthex for those wishing to remember family members, anniversaries or thanksgiving's for Easter this year. Flowers make Easter a joyful occasion.

## **Ladies Lunch**

Ladies Lunch this month will be on Friday 27 March. We will meet at The Country Boy Restaurant at 12.30. PLEASE let Sue know if you plan to attend. It might even feel like Spring!

suzie\_del-simpson@outlook.com

## **Palm Crosses for Palm Sunday**

The Altar Guild will be gathering to tie Palm Crosses on **Thursday March 26** at 6:30 pm in the narthex ***and anyone is welcome to join us!*** It's easy and it's fun. OK, it's kinda easy and lots of fun! We have step-by-step instructions and lots of experts to help. All you need to do is bring your own scissors. We will be tying approximately 200 palm crosses, so we look forward to lots of helping hands. If you have any questions, please contact Cameron Crassweller.



## **Creative Arts Group** ♥ ✿

We are starting a Creative Arts Group! (art, writing, creating etc.) When? After church each Sunday (12pm-ish) shortly after coffee hour to build community and help share our thoughts, feelings, and beliefs in a unique way. Come and join us downstairs for a time to create, connect, and share. No sign up required. Everyone is welcome! (See Coralee or Amina with any questions)

## **Attention Lesson Readers**

A **draft** of the reader schedule, April – June, has been placed in your mail folder. If you spot perceived conflicts with your assignments, please let Cheryl or Jim Fox know so adjustments can be made. A finalized schedule will be released in a couple of weeks. Also there will be a sign-up sheet posted in the Narthex reflecting the need for readers during Holy Week including Easter Sunday – volunteer as soon as possible if you are able to avoid last minute scrambling.

## **Photographs**

Pictures taken at worship services and special events may be used for the Parish Website, Facebook page, or the Dragon Flyer. Please speak to the photographer if you do not wish to be included in a picture. The Communications Committee.