

St George's of Forest Hill Anglican Church

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Kitchener, Ontario N2M 4X9

Office **519-744-4751**

Website: **[www.stgeorgesofforesthill.com](http://www.stgeorgesofforesthill.com)**

YouTube: **<https://www.youtube.com/@stgeorgesfh>**

**Broadcasts:** We broadcast our 10 am Sunday Services and other special Services via YouTube and Facebook. These can be accessed over the internet using the YouTube link above. We make every effort to avoid capturing members of the audience during the broadcast.

**Electronic Devices:** Please silence your devices during the Service for the benefit of all worshipping with us. Your cooperation is appreciated.

**"Fragrance Free" space:** We are a "fragrance free" space as we have those who suffer from sensitivities or allergies to fragrance. Thank you for your co-operation.

Diocese of Huron - The Anglican Church of Canada

Bishop:

Rt Rev Dr Todd Townshend

Music Director:

Rob Aszmies

Organist:

John Shaw

Celebrant:

The Rev Sharla Malliff

Greeter:

Linda Dancey

Server & Crucifer:

Alfred Butler, Grayson Barclay

Warden on Duty:

Cindy Kellett

**Lent 5 – March 22, 2026**

**BAS Eucharist – 10:00 am**

## **Announcements**

**Processional Hymn: CP #176 'By the Holy Spirit Sent'**

## **The Gathering of the Community**

**C:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**A:** **And also with you.**

**C:** Almighty God,

**A:** **to you all hearts are open, all desires are known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the**

**inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **Prayer of Transition**

- C:** Almighty God, giver of all good gifts, look on your church with grace, and guide the minds of those who shall choose a rector for this parish of St George's, that they may receive a faithful servant who will care for your people and support them in their ministries; through Jesus Christ our Lord.
- A:** Amen.

### **The Collect of the Day**

- C:** Lord God, Great I AM, you are resurrection and life. As we worship you this day show us who we are: bearers of good news, messengers of resurrection; through Jesus Christ our Lord.
- A:** Amen

### **The Proclamation of the Word**

#### **The Readings**

**First Reading**

**Ezekiel 37: 1 - 14**

**John Ryrie**

A reading from Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all round them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' <sup>4</sup> Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

<sup>7</sup> So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup> Then he said to me,

'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

The word of the Lord  
**Thanks be to God.**

## **Psalm 130**

**Roberta Butler**

1 Out of the depths have I called you, O Lord; Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

3 For there is forgiveness with you; \*  
**therefore you shall be feared.**

4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, \*  
**more than watchmen for the morning.**

6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

Glory be to the Father and to the Son and to the Holy Spirit.  
**As it was in the beginning, is now and will be forever. Amen.**

**Second Reading Romans 8: 6 - 11**

**John Shaw**

A reading from Paul's letter to the Romans.

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord  
**Thanks be to God.**

**Gospel Acclamation: CP 637 'Come, Holy Ghost, Our Souls Inspirer'**  
**(Verses 1, 2)**

**The Holy Gospel John 11: 1 - 45**

**Roberta Butler**

**C:** The Lord be with you.

**A:** **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John  
**Glory to you, Lord Jesus Christ.**

**John 11: 1 - 45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus 'Lord, he whom you love is ill.' <sup>4</sup>But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' <sup>5</sup>Accordingly, though Jesus loved Martha and her

sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, 'Let us go to Judea again.' <sup>8</sup> The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' <sup>9</sup> Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup> But those who walk at night stumble, because the light is not in them.' <sup>11</sup> After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' <sup>12</sup> The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, 'Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.' <sup>16</sup> Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb for four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him.' <sup>23</sup> Jesus said to her, 'Your brother will rise again.' <sup>24</sup> Martha said to him, 'I know that he will rise again in the resurrection on the last day.' <sup>25</sup> Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?' <sup>27</sup> She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

<sup>28</sup> When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, 'See how he loved him!' <sup>37</sup> But some of them said,

'Could not he who opened the eyes of the blind man have kept this man from dying?'

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' <sup>40</sup> Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' <sup>41</sup> So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' <sup>43</sup> When he had said this, he cried with a loud voice, 'Lazarus, come out!' <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**The Response to the Gospel: CP 637 'Come, Holy Ghost, Our Souls  
Inspirer' (Verses 3, 4)**

**Homily**

**Roberta Butler**

**The Apostle's Creed**

**C:** Let us confess the faith of our baptism as we say,

**A:** **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the  
Virgin Mary. He suffered under Pontius Pilate, was crucified, died,  
and was buried. He descended to the dead. On the third day he rose  
again. He ascended into heaven, and is seated at the right hand of  
the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion  
of saints, the forgiveness of sins, the resurrection of the body, and  
the life everlasting. Amen.**

**Prayers of the People**

**Roberta Butler**

**O:** Today we offer prayers for .....

O: Out of the depths we cry to you, O Lord.

**A: Lord, hear our voices and be attentive to our prayers.**

O: We pray for those whose hope is lost, who feel dried up and cut off from you.

**A: By your grace, open their graves; bring them back to the land of the living.**

O: We pray for those who are oppressed, held captive by the power of death.

**A: Release them from their chains; unbind them and let them go!**

O: We pray for those who weep, lost and lifeless in fear and regret.

**A: Grant them the peace of your presence; show them what your love can do.**

O: We pray for those who are dying, the light of life fading in their eyes.

**A: Help them to believe in you so that they may live and never die.**

O: We thank you, O Lord, for having heard our prayers.

**A: Enable us to trust in you, and thus to see your glory; through Jesus Christ, the resurrection and the life. Amen.**

### **Confession and Absolution**

C: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God

**A: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

C: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**A: Amen.**

## **The Peace**

C: The peace of the Lord be always with you,

**A: And also with you.**

## **The Celebration of the Eucharist**

### **The Preparation of the Gifts**

### **Invitation to the Offering**

C: Without the breath of God, we are dry bones, and without the Word of God, we are dust. With gratitude, let us offer our lives to the Lord of all life.

### **Offertory Hymn: CP #522 'Rock of Ages, Cleft for Me'**

### **Prayer over the Gifts**

C: Holy God, giver of life, we thank you for raising us up and joining us together. as one people, your people, flesh and bone in the body of Christ. As you have delivered us from death, use our lives to proclaim the good news of new life in Jesus Christ our Lord.

**A: Amen.**

### **The Great Thanksgiving Eucharistic Prayer #3**

C: The Lord be with you.

**A: And also with you.**

C: Lift up your hearts.

**A: We lift them to the Lord.**

C: Let us give thanks to the Lord our God.

**A: It is right to give God thanks and praise.**

C: Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who was tempted in every way, yet did not sin.  
By his grace we are able to triumph over every evil,  
and to live no longer for ourselves alone,  
but for him who died for us and rose again.  
Therefore with angels and archangels  
and all who have served you in every age,

we raise our voices  
to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

The first system of the musical score consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might." (first two systems), "heav - en and earth are full, full of your glo -" (third system), and "ry. Ho - san - na in the high - est, ho - san - na" (fourth and fifth systems).

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The second system of the musical score consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "in the high - est. Bless - ed is he who comes" (first system), "in the name of the Lord. Ho - san - na in the" (second system), and "high - est, ho - san - na in the high - est." (third and fourth systems).

C: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.  
On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,  
**A: we remember his death,**  
**we proclaim his resurrection,**

**we await his coming in glory;**

C: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

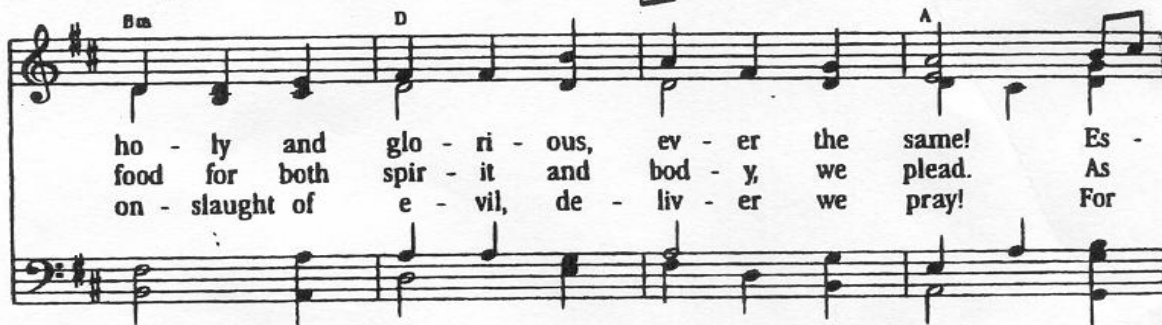
**A: Amen.**

# Our Father in Heaven

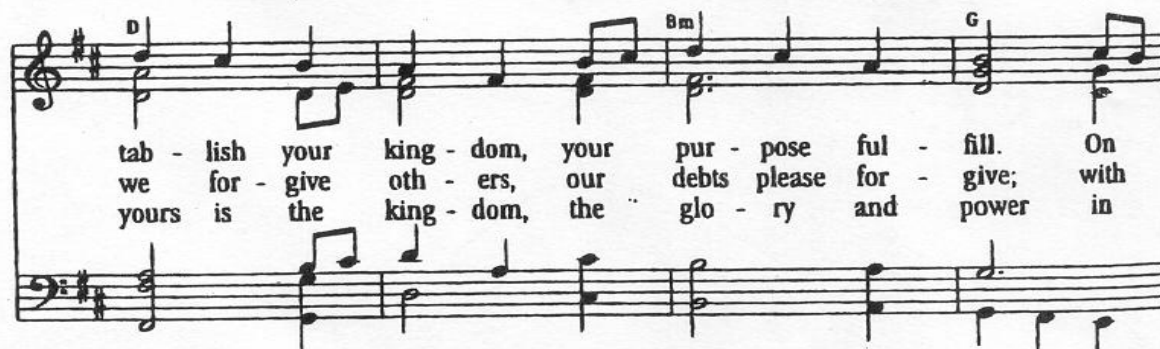
Unison



1 Our Fath - er in heav - en, we hal - low your Name! Most  
2 Our dai - ly bread give us, ful - fil ev - ery need; grant  
3 Then, from all temp - ta - tion, come lead us a - way; from



ho - ly and glo - ri - ous, ev - er the same! Es -  
food for both spir - it and bod - y, we plead. As  
on - slaught of e - vil, de - liv - er we pray! For



tab - lish your king - dom, your pur - pose ful - fill. On  
we for - give oth - ers, our debts please for - give; with  
yours is the king - dom, the glo - ry and power in



earth as in heav - en, may all do your will!  
all re - con - ciled and at peace may we live.  
past and in fu - ture, this day and this hour!

# The Breaking of the Bread

C: We break this bread,

A: **Communion in Christ's body once broken.**

C: Let your Church be the wheat which bears its fruit in dying.

A: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Unison

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world:

grant us peace, grant us peace.

## The Communion

**Administrants:** Catherine Carlson, Jennifer Millar

**Communion Music:** CP #591 'Our Cities Cry to You, O God'

## Choir Anthem

## Prayer after Communion

**C:** God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

**A:** **Amen.**

**C:** Glory to God,

**A:** **Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.**  
**Amen.**

## **Benediction: 'The Blessing'**

The Lord bless you and keep you,

Make His face shine upon you and be gracious to you.

The Lord turn his face toward you, and give you peace. (x2)

Amen, amen, amen.

Amen, amen, amen.

## **Blessing**

**C:** May the Lord Jesus Christ, who is the resurrection and the life, bless and keep you in this life and the life to come. And the blessing of God, the Son and the Holy Spirit, bless you and keep you always.

**A:** **Amen.**

**Recessional Hymn:** CP #442 'Great God, Your Love Has Called Us Here'

## Dismissal

**A: Thanks be to God. Amen.**

### Readings for Next Week – Palm Sunday

Isaiah 40: 4-9

Psalms 31: 9-16

Philippians 2: 5-11

Matthew 26: 14-27: 66

## Last Week's Attendance

Sunday: 8:15      21      10:00      51

## Givings

On the plate    \$2,185      Auto Debit: \$2,069

## Sunday Smile

Just love everyone, I'll sort 'em out later - GOD

## "Pairings" Bible Study

Our "Pairings" Bible Study will restart after Easter.

## Lenten Study

Discussion on the movie "Do You Believe?" will take place following the 10am service through the Sundays in Lent.

## Bible Study

Join our Bible Study every Thursday at 1:30 pm in the Fireside room. All are welcome!

## Art Lessons

Join our friendly and encouraging group of artists every Wednesday morning from 9:00 am to noon at St. George's in Thompson Hall for weekly art lessons. Classes welcome beginners, intermediates, and experienced artists in acrylic and oil paints. A three-hour class costs \$25 each. If you don't have paints, brushes, or canvas don't worry...Gayle will provide these supplies for an additional \$10 per class. Suggestion photo / idea albums are available for beginners. Refreshments included.

Inquiries: please call Gayle Travers 519-241-4876

## Calling All Artisans!

St. George's will be hosting an Artisan Fair on Sat. May 23<sup>rd</sup> from 9:00 am – 1:00 pm. Tell your friends who are "CRAFTY". Also, please contact Cindy at (519) 721-4587 if you or a friend are interested in taking a table or two ... cost is \$20 per table.

## Stew Luncheon

For those who like to eat, there will be a Stew Luncheon on March 22<sup>nd</sup> after the 10:00 am Service. Proceeds will be divided equally between Alongside Hope, Migrant Workers, and Amazonia. We are in need of empty & clean sour cream and/or cottage cheese containers. If you can help, please see Charlotte Cromarty. Adults \$15, Children 6 – 12 years of age \$8. Takeout will be available for \$12 per person. Thanks for your support.

## ST. ANDREW'S CUPBOARD

Thank you all so much for your generous donations to the cupboard at St. Andrews 🙏 Your donations help so many less fortunate families and individuals! Deacon Kay always comments that they could not supply the cupboard without our support 😊 This week it was mentioned if we could continue with canned fruit and meat and toothbrushes and toothpaste. They are always in need of cleaning supplies and coloring books; crayons and books are always welcome for the children. Anything we can give is most appreciated!

THANK-YOU SO MUCH 💖

Heather Murphy - On behalf of your Outreach Committee

## Easter Flower Sign-up

There is a new sign-up sheet in the Narthex for those wishing to remember family members, anniversaries or thanksgiving's for Easter this year. Flowers make Easter a joyful occasion.

## Palm Crosses for Palm Sunday

The Altar Guild will be gathering to tie Palm Crosses on **Thursday March 26** at 6:30 pm in the narthex **and anyone is welcome to join us!** It's easy and it's fun. OK, it's kinda easy and lots of fun! We have step-by-step instructions and lots of experts to help. All you need to do is bring your own scissors. We will be tying approximately 200 palm crosses, so we look forward to lots of helping hands. If you have any questions, please contact Cameron Crassweller.



## **Ladies Lunch**

Ladies Lunch this month will be on Friday 27 March. We will meet at The Country Boy Restaurant at 12.30. PLEASE let Sue know if you plan to attend. It might even feel like Spring!  
suzie\_del-simpson@outlook.com

## **Creative Arts Group** ♥ ❁

We are starting a Creative Arts Group! (art, writing, creating etc.) When? After church each Sunday (12pm-ish) shortly after coffee hour to build community and help share our thoughts, feelings, and beliefs in a unique way. Come and join us downstairs for a time to create, connect, and share. No sign up required. Everyone is welcome!  
(See Coralee or Amina with any questions)

## **Attention Lesson Readers**

A **draft** of the reader schedule, April – June, has been placed in your mail folder. If you spot perceived conflicts with your assignments, please let Cheryl or Jim Fox know so adjustments can be made. A finalized schedule will be released in a couple of weeks. Also there will be a sign-up sheet posted in the Narthex reflecting the need for readers during Holy Week including Easter Sunday – volunteer as soon as possible if you are able to avoid last minute scrambling.

## **Photographs**

Pictures taken at worship services and special events may be used for the Parish Website, Facebook page, or the Dragon Flyer. Please speak to the photographer if you do not wish to be included in a picture. The Communications Committee.

# ST. GEORGE'S OF FOREST HILL ANGLICAN CHURCH

## HOLY WEEK: SCHEDULE OF SERVICES - 2026

<p><b>Palm Sunday</b> <b>(March 29/26)</b> <b>Celebrant: Rev</b> <b>Sharla Malliff</b></p>	<p><b>8:15 am</b> Holy Eucharist with Liturgy of the Palms <b>10:00 am</b> Holy Eucharist with Liturgy of the Palms</p>
<p><b>Maundy Thursday</b> <b>(April 2/26)</b> <b>Celebrant:</b> <b>Rev Canon</b> <b>Christopher Pratt</b></p>	<p><b>7:00 pm</b> Handwashing, Eucharist and Stripping of the Altar</p>
<p><b>Good Friday</b> <b>(April 3/26)</b> <b>Celebrant: Rev</b> <b>Sharla Malliff</b></p>	<p><b>10:00 am</b> Good Friday Service (no Eucharist)</p>
<p><b>Holy Saturday</b> <b>Easter Vigil</b> <b>(April 4/26)</b> <b>Rev Canon</b> <b>Christopher Pratt</b></p>	<p><b>7:30 pm</b> The Great Vigil of the Resurrection <b>9:00 pm (approximately)</b> Wine/Cheese hosted by the Sr Choir after the Service. All are invited.</p>
<p><b>Easter Sunday</b> <b>(April 5/26)</b> <b>Celebrant: Rev</b> <b>Sharla Malliff</b></p>	<p><b>8:15 am (BCP)</b> Holy Eucharist <b>10:00 am (BAS)</b> Holy Eucharist</p>