

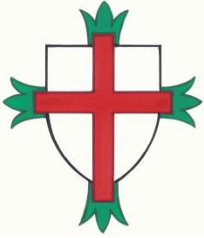
Palm Sunday



March 29, 2026

10:00 am

Welcome



St George's of Forest Hill Anglican Church

321 Fischer Hallman Road
Kitchener, Ontario N2M 4X9

Office **519-744-4751**

Website: **www.stgeorgesofforesthill.com**

YouTube: **<https://www.youtube.com/@stgeorgesfh>**

Broadcasts: We broadcast our 10 am Sunday Services and other special Services via YouTube and Facebook. These can be accessed over the internet using the YouTube link above. We make every effort to avoid capturing members of the audience during the broadcast.

Electronic Devices: Please silence your devices during the Service for the benefit of all worshipping with us. Your cooperation is appreciated.

“Fragrance Free” space: We are a “fragrance free” space as we have those who suffer from sensitivities or allergies to fragrance. Thank you for your co-operation.

Diocese of Huron - The Anglican Church of Canada

Bishop: Rt Rev Dr Todd Townshend

Music Director: Rob Aszmies

Organist: John Shaw

Celebrant: The Rev Sharla Malliff

Greeter: Mary Ann Millar

Server & Crucifer: Catherine Carlson, Michael Chine

Warden on Duty: Nelson Cuthbert

Palm Sunday – March 29, 2026 BAS Eucharist – 10:00 am

Liturgy of the Palms

C: Blessed is he who comes in the name of the Lord.

A: **Hosanna in the highest.**

C: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King, although we know his crown is throne and his throne a cross.

We follow him this week from the glory of the palms to the glory of the resurrection by the way of the dark road of suffering and death.

United with him in his suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

A: Amen.

C: The Lord be with you.

A: And also with you.

C: The holy gospel of our Lord Jesus Christ according to Matthew 21: 1-11.

A: Glory to you, Lord Jesus Christ.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.'⁴ This took place to fulfil what had been spoken through the prophet, saying,

⁵'Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey.'

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!'

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' ¹¹ The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

The gospel of Christ.

Praise to you, Lord Jesus Christ.

C: It is right to praise you, almighty God, for the acts of love by which you have redeemed through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

A: Amen.

C: Let us go forth in peace.

A: In the name of Christ. Amen.

Processional Hymn: CP #181 'All Glory, Laud, and Honour'

The Gathering of the Community

C: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

A: Amen.

Prayer of Transition

C: Almighty God, giver of all good gifts, look on your church with grace, and guide the minds of those who shall choose a rector for this parish of St George's, that they may receive a faithful servant who will care for your people and support them in their ministries; through Jesus Christ our Lord.

A: Amen.

The Collect of the Day

C: Holy God, you reveal the truth about your people and the ways of our world in the suffering of the Son and his steadfast love. Show us again the image of humility you desire for us, and teach us obedience, so that self-emptying may be our pathway, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever...

A: **Amen**

The Proclamation of the Word

The Readings

First Reading **Isaiah 50:4-9a**

Sue Simpson

A reading from Isaiah

⁴ The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.

⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

⁹ It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

The word of the Lord
Thanks be to God.

Psalm 31:9-16

Rev Sharla Malliff

⁹ Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbours, a
dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me."

Glory be to the Father and to the Son and to the Holy Spirit.
As it was in the beginning, is now and will be forever. Amen.

A reading from Paul's letter to the Philippians.

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord
Thanks be to God.

Gospel Acclamation: 'Dwell in Me'

VERSE ONE

Dwell in me, dwell in me;
Word of Jesus, dwell in me.
Till Your face is all I see.
Word of Jesus, dwell in me.

VERSE TWO

Breathe on me, breathe on me;
Holy Spirit, breathe on me.
Be my passion, set me free.

Holy Spirit, breathe on me.
Holy Spirit, breathe on me.

The Holy Gospel Matthew 27:11-54

Rev Sharla Malliff

C: The Lord be with you.

A: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Matthew 27:11-54

¹¹ Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, 'Do you not hear how many accusations they make against you?' ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' ²² Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' ²³ Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' ²⁵ Then the people as a whole answered, 'His blood be on us and on our children!' ²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped

him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' ³⁰ They spat on him, and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

³⁸ Then two bandits were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son.'" ⁴⁴ The bandits who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' ⁴⁷ When some of the bystanders heard it, they said, 'This man is calling for Elijah.' ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, 'Wait, let us see whether Elijah will come to save him.' ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Response to the Gospel: 'Hosanna' (Praise Is Rising)

VERSE 1

Praise is rising, eyes are turning to You,
We turn to You.
Hope is stirring, hearts are yearning for You,
We long for You.

PRE-CHORUS

'Cause when we see You,
We find strength to face the day.
In Your Presence all our fears
Are washed away, washed away.

CHORUS

Hosanna, hosanna!
You are the God Who saves us,
Worthy of all our praises.
Hosanna, hosanna!
Come have Your way among us.
We welcome You here, Lord Jesus.

VERSE 2

Hear the sound of hearts returning to You,
We turn to You.
In Your Kingdom broken lives are made new,
You make us new.

(PRE-CHORUS)

(CHORUS) X2

Homily

Rev Sharla Malliff

The Nicene Creed

Let us confess our faith together.

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us

and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate.

He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Coralee Little

O: God in the highest, you came to us in a human being who humbled himself like a slave.

A: The stone that the builders rejected has become the chief cornerstone.

O: We pray for the nations that worship power and might; may they be ruled by humility and peace.

A: The stone that the builders rejected has become the chief cornerstone.

O: We pray for the church and its leaders, that we may have the mind of Christ.

A: The stone that the builders rejected has become the chief cornerstone.

O: We pray for the victims of human tragedies, wars, and disasters of nature.

A: The stone that the builders rejected has become the chief cornerstone.

O: We pray for those who are in prison— the repentant and the unrepentant and those falsely accused.

A: The stone that the builders rejected has become the chief cornerstone.

O: We pray for those who are ill or infirmed or are rejected because they are seen to be weak. We especially remember this morning

A: The stone that the builders rejected has become the chief cornerstone.

O: We pray for all who have died, and all who mourn. We especially remember this morning

A: The stone that the builders rejected has become the chief cornerstone.

O: God of compassion, through Jesus Christ you have come to us and shared our common lot. Mold us into people who show your mercy, and keep us obedient to him whose name is above all other names— Jesus Christ, in whose name we pray.

A: Amen.

Confession and Absolution

C: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.
Most merciful God,

A: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen

C: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

A: Amen.

The Peace

C: The peace of the Lord be always with you,

A: And also with you.

The Celebration of the Eucharist

The Preparation of the Gifts

Invitation to the Offering

C: Let our hosannas to the one who brings liberation take form in our tithes and offering.

Offertory Hymn: CP #433 'Lord, You Give the Great Commission' (verses 1, 2, 4, 5)

Prayer over the Gifts

C: God of all good gifts, we thank you for showing us how to care for each other. May these gifts lead to great feasting for those who have no banquets set before them. May these gifts build shelters and places of prayer for those who are homeless. May these gifts proclaim your desire that all your creation live in peace. Give us grateful hearts, O God, in the name of the one who came to draw all people to himself, Jesus Christ, our Saviour.

A: Amen.

The Great Thanksgiving - The Anglican Church in South Africa - Lent and Passion

C: The Lord be with you.

A: And also with you.

C: Lift up your hearts.

A: We lift them to the Lord.

C: Let us give thanks to the Lord our God.

A: It is right to give God thanks and praise.

C: Almighty God, good Father to us all. Our face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation.

In love you poured our your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength. Into darkness, Jesus came as your light. With signs of faith and words of hope

he touched untouchables with love and washed the guilty clean. He accepted the way of the cross

A: That we might know the way of salvation.

C: Father of all, we give you thanks for every gift that comes from heaven. We do not always understand them, We do not always accept them. As we stand at the foot of the cross, we can only wonder at the depth of your love, and bow down and worship.

He accepted the way of the cross

A: That we might know the way of salvation.

C: The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly surrendered to your will for our sake.

He accepted the way of the cross

A: That we might know the way of salvation.

C: On the night that he was betrayed he came to the table with his friends to celebrate the freedom of your people. Jesus blessed you, Father, for the food; He took bread, gave thanks, broke it and said: "This is my body, given for you."

Jesus then gave thanks for the wine; he took the cup, gave it and said: "This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me."

He accepted the way of the cross

A: That we might know the way of salvation.

C: Therefore, Father, with this bread and this cup, we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and for all the world. Send your Spirit on us now that by these gifts we may feed on Christ with eyes wide open and hearts on fire.

He accepted the way of the cross

A: That we might know the way of salvation.

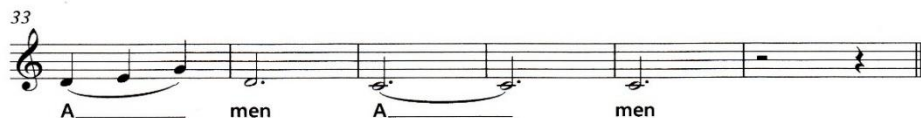
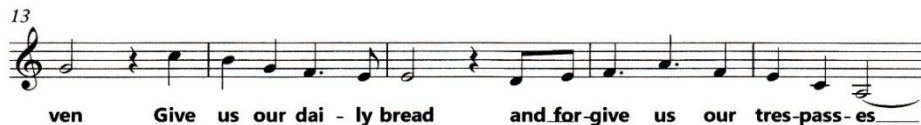
C: May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit, now and forever.

A: Amen.

C: And now, as our Saviour Christ hath taught us, we are bold to pray:

An Anglican Lord's Prayer

John Ryrie



The Breaking of the Bread

C: We break this bread,

A: Communion in Christ's body once broken.

C: Let your Church be the wheat which bears its fruit in dying.

A: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

LAMB of GOD:

Lamb of God, You take away the sins of the world, have mercy on us.

Lamb of God, You take away the sins of the world, have mercy on us.

Lamb of God, You take away the sins of the world, grant us Your peace, grant us Your peace.

The Communion

Administrants: Debra Zanon-Barclay, John Ryrie

Communion Music: CP #184 'My Song Is Love Unknown'

Choir Anthem: 'Hosanna to the Son of David'

Prayer after Communion

C: God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord, now and forever.

A: Amen.

C: Glory to God,

**A: Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.
Amen.**

Benediction: 'The Lord Bless You and Keep You'

The Lord bless thee, and keep thee: The Lord make His face to shine upon thee, And be gracious unto thee: The Lord lift up His countenance upon thee, And give thee, and give thee, And give thee peace. Amen, Amen, Amen.

The musical score is written in G major (one flat) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The score includes a key signature of one flat (B-flat) and a time signature of 4/4. The lyrics are: "The Lord bless thee, and keep thee: The Lord make His face to shine upon thee, And be gracious unto thee: The Lord lift up His countenance upon thee, And give thee, and give thee, And give thee peace. Amen, Amen, Amen." The score ends with a double bar line.

Blessing

C: Go in peace, assured of God's presence with you, with the mind of Christ Jesus as your path and guide, and the constant companionship of the Holy Spirit.

A: Amen.

Recessional Hymn: CP #442 'Great God, Your Love Has Called Us Here'

Dismissal

A: Thanks be to God. Amen.

Readings for Easter Sunday

Acts 10: 34-43

Psalms 118: 1-2, 14-24

Colossians 3:1-4

Matthew 28: 1-10

Last Week's Attendance

Sunday: 8:15 28 10:00

Givings

On the plate \$1,891 Auto Debit: \$2,069

Sunday Smile

Today's God reigns and the Son shines.

"Pairings" Bible Study

Our "Pairings" Bible Study will restart after Easter.

Bible Study

There is no Bible Study this week, it will resume after Easter.

Easter Flower Sign-up

This is the last Sunday to sign up for those wishing to remember family members, anniversaries or thanksgivings for Easter this year. Flowers make Easter a joyful occasion.

Photographs

Pictures taken at worship services and special events may be used for the Parish Website, Facebook page, or the Dragon Flyer. Please speak to the photographer if you do not wish to be included in a picture. The Communications Committee.

Art Lessons

Join our friendly and encouraging group of artists every Wednesday morning from 9:00 am to noon at St. George's in Thompson Hall for weekly art lessons. Classes welcome beginners, intermediates, and experienced artists in acrylic and oil paints. A three-hour class costs \$25 each. If you don't have paints, brushes, or canvas don't worry...Gayle will provide these supplies for an additional \$10 per class. Suggestion photo / idea albums are available for beginners. Refreshments included.

Inquiries: please call Gayle Travers 519-241-4876

ST. ANDREW'S CUPBOARD

Thank-you all so much for your continued support of the St. Andrew's Cupboard! Your sharing and caring means so much to so many ❤️ They appreciate anything we are able to give, but a few things mentioned this week were tuna; rice; coloring books; crayons; books and always needed are toothbrushes; toothpaste; and cleaning supplies! THANK-YOU SO MUCH 🙌
Heather Murphy - On behalf of your Outreach Committee

Creative Arts Group ❤️ ✨

We are starting a Creative Arts Group! (art, writing, creating etc.) When? After church each Sunday (12pm-ish) shortly after coffee hour to build community and help share our thoughts, feelings, and beliefs in a unique way. Come and join us downstairs for a time to create, connect, and share. No sign up required. Everyone is welcome!
(See Coralee or Amina with any questions)

Thank you

A big thank you to all who supported the Stew Luncheon, you all did a super job. Thank you goes to Catherine Carlson, Heather Murphy, Dianne McCandless and Marilyn Smith for the Stews they donated. Also, thank you to Ericka Babbs, Diane McAlister, Heather Murphy, Valerie Cuthbert and Linda Dancey for your help in the Kitchen. Well done Ladies! It was much appreciated. The total amount raised was \$672.30. Way to go St. George's!
The next event is April 26th, more details to follow.
Charlotte Cromarty

ST. GEORGE'S OF FOREST HILL ANGLICAN CHURCH

HOLY WEEK: SCHEDULE OF SERVICES - 2026

<p>Palm Sunday (March 29/26) Celebrant: Rev Sharla Malliff</p>	<p>8:15 am Holy Eucharist with Liturgy of the Palms 10:00 am Holy Eucharist with Liturgy of the Palms</p>
<p>Maundy Thursday (April 2/26) Celebrant: Rev Canon Christopher Pratt</p>	<p>7:00 pm Handwashing, Eucharist and Stripping of the Altar</p>
<p>Good Friday (April 3/26) Celebrant: Rev Sharla Malliff</p>	<p>10:00 am Good Friday Service (no Eucharist)</p>
<p>Holy Saturday Easter Vigil (April 4/26) Rev Canon Christopher Pratt</p>	<p>7:30 pm The Great Vigil of the Resurrection 9:00 pm (approximately) Wine/Cheese hosted by the Sr Choir after the Service. All are invited.</p>
<p>Easter Sunday (April 5/26) Celebrant: Rev Sharla Malliff</p>	<p>8:15 am (BCP) Holy Eucharist 10:00 am (BAS) Holy Eucharist</p>