



St George's of Forest Hill Anglican Church

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Office **519-744-4751**

Website: **www.stgeorgesofforesthill.com**

YouTube: **<https://www.youtube.com/@stgeorgesfh>**

Broadcasts: We broadcast our 10 am Sunday Services and other special Services via YouTube and Facebook. These can be accessed over the internet using the YouTube link above. We make every effort to avoid capturing members of the audience during the broadcast.

Electronic Devices: Please silence your devices during the Service for the benefit of all worshipping with us. Your cooperation is appreciated.

"Fragrance Free" space: We are a "fragrance free" space as we have those who suffer from sensitivities or allergies to fragrance. Thank you for your co-operation.

Diocese of Huron - The Anglican Church of Canada

Bishop:

Rt Rev Dr Todd Townshend

Music Director:

Rob Aszmies

Organist:

John Shaw

Celebrant:

The Rev Sharla Malliff

Greeter:

Mary Ann Millar

Server & Crucifer:

Jennifer Millar, Grayson Barclay

Warden on Duty:

Cindy Kellett

Easter II

April 12, 2026

BAS Eucharist – 10:00 am

Announcements

Processional Hymn: CP #206 'Christ the Lord Is Risen Today'

The Gathering of the Community

C: Alleluia! Christ is risen.

A: **The Lord is risen indeed. Alleluia!**

C: May his grace and peace be with you.

A: **May he fill our hearts with joy.**

C: There is one body and one Spirit,
A: **There is one hope in God's call to us;**

C: One Lord, one faith, one baptism,
A: **One God and Father of all.**

Glory to God

Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father
Blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,
The sacrificial Lamb, who saves the world from sin,
Have mercy Lord. Beside the Father's hand enthroned,
Now hear our prayer.

You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit
One in glorious light.

Prayer of Transition

C: Almighty God, giver of all good gifts, look on your church with grace, and guide the minds of those who shall choose a rector for this parish of St George's, that they may receive a faithful servant who will care for your people and support them in their ministries; through Jesus Christ our Lord.
A: **Amen.**

The Collect of the Day

c: God of signs and wonders, you have revealed to us that Jesus Christ is your son and our Savior. Strengthen our faith, that we may have life in Christ's name.
A: **Amen**

The Proclamation of the Word

The Readings

First Reading

Acts 2:14a, 22-32

Alfred Butler

A reading from the Acts of the Apostle's

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

²² 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence."

²⁹ 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,
nor did his flesh experience corruption."

³² This Jesus God raised up, and of that all of us are witnesses.

The word of the Lord
Thanks be to God.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Glory be to the Father and to the Son and to the Holy Spirit.
As it was in the beginning, is now and will be forever. Amen.

Second Reading 1 Peter 1: 3-9

Roberta Butler

A reading from the first letter of Peter.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord
Thanks be to God.

Gospel Acclamation: CP #216 'Ye Choirs of New Jerusalem' (Verses 1, 2)

The Holy Gospel John 20: 19-31

Rev Sharla Malliff

C: The Lord be with you.

A: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

John 20: 19-31

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²² When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'
²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'
²⁷ Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'
²⁸ Thomas answered him, 'My Lord and my God!' ²⁹ Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'
³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

**The Response to the Gospel: CP #216 'Ye Choirs of New Jerusalem'
(Verses 3, 4)**

Homily

Rev Sharla Malliff

The Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of the People

Catherine Carlson

O: Resurrecting God, in a doubting world, keep us in faith that we may have life. We pray for the church universal. Breathe on us your Holy Spirit, that we may honour and pass on the great inheritance we have received.

A: Keep us in faith that we may have life.

O: We pray for Mother Earth, that we may touch her wounds with healing care and love.

A: Keep us in faith that we may have life.

O: We pray for the whole world, its nations, its leaders, and its people, that your wisdom and peace may prevail.

A: Keep us in faith that we may have life.

O: We pray for all those in need, the suffering, the oppressed, the ill, the dying, and all those who care for them.

A: Keep us in faith that we may have life.

O: We hold in prayer today, those who have asked for our prayers. Especially, We pray for ourselves, our families, and those we love.

A: Keep us in faith that we may have life.

O: Blessed are you, O God, who through Jesus Christ, crucified and risen, and in the community of the Holy Spirit, gives us an inheritance that is imperishable and unfading, now and forever.

A: Amen.

Confession and Absolution

C: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.
Most merciful God,

A: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive

us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen

C: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

A: **Amen.**

The Peace

C: The peace of the Lord be always with you,

A: **And also with you.**

The Celebration of the Eucharist

The Preparation of the Gifts

Invitation to the Offering

C: Sisters and brothers, we have no good apart from God. Therefore, let us keep God at the forefront of our minds and give generously from all that we have been given, that others may also receive from the fullness of God.

Offertory Hymn: CP #215 'Come, Ye Faithful, Raise the Strain'

Prayer over the Gifts

C: Generous God, you are our portion and our cup. In you our hearts are glad, our souls rejoice, and our bodies rest. Bless and multiply our offerings and pledges that they may bring the joy of your presence more deeply into the world.

A: **Amen.**

The Great Thanksgiving - *Eucharistic Prayer IV from the Scottish Liturgy: New Life, The Lord, The Spirit*

C: The Lord be with you.

A: **And also with you.**

C: Lift up your hearts.

A: **We lift them to the Lord.**

C: Let us give thanks to the Lord our God.

A: **It is right to give God thanks and praise.**

C: Worship and praise belong to you, Author of all being. Your power sustains, and your love restores our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in the light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and open the gate of life, we offer you our praises, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

(Continues on next page)

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

C: Praise and thanksgiving be to you, Lord of all, for by the cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the garden the mystery dawned that he who they had loved and lost is with us now in every place for ever.

Making himself know in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your life and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed. Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, works without end.

A: Amen.

Our Father in Heaven

Unison



1 Our Father in heav-en, we hal-low your Name! Most
2 Our dai-ly bread give us, ful-fil ev-ery need; grant
3 Then, from all temp-ta-tion, come lead us a-way; from



ho-ly and glo-ri-ous, ev-er the same! Es-
food for both spir-it and bod-y, we plead. As
on-slaught of e-vil, de-liv-er we pray! For



tab-lish your king-dom, your pur-pose ful-fill. On
we for-give oth-ers, our debts please for-give; with
yours is the king-dom, the glo-ry and power in



earth as in heav-en, may all do your will!
all re-con-ciled and at peace may we live.
past and in fu-ture, this day and this hour!

The Breaking of the Bread

C: Lord, we died with you on the cross.

A: **Now we are raised to new life.**

C: We were buried in your tomb.

A: **Now we share in your resurrection.**

C: Live in us, that we may live in you.

The gifts of God for the People of God.

A: **Thanks be to God.**

Unison

The musical score is written for a unison voice and piano accompaniment in the key of G major (one sharp). It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are written below the vocal line. Chord symbols are placed above the notes in the piano accompaniment line. The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace.'

Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace.

The Communion

Administrants: John Ryrie, Charlotte Cromarty

Communion Music: CP #76 'Thee We Adore, O Hidden Saviour, Thee'

Prayer after Communion

C: Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord.

A: Amen.

C: Glory to God,

A: Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

Amen.

Blessing

C: May the God who loves and resurrects us give you a goodly portion of the Holy Spirit and new birth into a living hope.

A: Amen.

Recessional Hymn: CP #503 'Fight the Good Fight with All Thy Might'

Dismissal

C: Trust and love the Christ you cannot see and let that bring you joy, for that faith will bring the salvation of your soul.

A: Thanks be to God. Alleluia!

Readings for Next Sunday

Acts 2: 14a, 36-41

Psalms 116: 1-4, 12-19

1 Peter 1: 17-23

Luke 24: 13-35

Last Week's Attendance

Sunday: 8:15 35 10:00 94

Givings

On the plate \$9,364 Auto Debit: \$2,069

Sunday Smile

Everything has gone up in price except Salvation – It is still a free gift paid by Jesus.

“Pairings” Bible Study

Our “Pairings” Bible Study will restart after Easter.

Bible Study

Bible Study has resumed on Thursdays at 1:30 pm in the Fireside room. All are welcome!

Ladies Lunch

Ladies Lunch is on April 24 at Country Boy. Please rsvp to Marg Ryrie
mryrie@sympatico.com

Book Club

Book Club is on Tuesday, April 21 at 1pm in the Fireside Room. “The Bravest Voices” by Ida Cook will be discussed.

Office Closure

The office will be closed on Friday, April 24th.

Photographs

Pictures taken at worship services and special events may be used for the Parish Website, Facebook page, or the Dragon Flyer. Please speak to the photographer if you do not wish to be included in a picture. The Communications Committee.